

01-30-02

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**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
**WILLIAMS#8**

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Ronald R. Williams**

For: **Cable with Built-in Frame Grabber for a Dental VideoCamera**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EE700917349US**
- ☒ Seven sheets of drawings.
- ☐ A certified copy of a application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>		- 20 =	0	x \$9.00	\$0.00
<b>Indep. Claims</b>		- 3 =	0	x \$42.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$370.00
<b>TOTAL FILING FEE</b>					\$370.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of as filing fee.
- ☐ Credit any overpayment.
- ☐ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **January 28, 2002**

*W. Edward Johansen*  
Signature  
**W. Edward Johansen**  
Registration No. 26,744  
11661 San Vicente Boulevard  
Los Angeles, California 90049  
(310) 826-4902

cc:

01/28/02

JC849 U.S. PTO

JC714 U.S. PTO  
10/059079  
01/28/02

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Ronald R. Williams**

Docket No.

**WILLIAMS#8**

Serial No.

Filing Date

**January 28, 2002**

Examiner

Group Art Unit

Invention: **Cable with Built-in Frame Grabber for a Dental Video Camera**

I hereby certify that the following correspondence:

**Patent Application***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

**January 28, 2002***(Date)***W. Edward Johansen***(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)***EE700917349US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**